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| **REPUBLICA DE COLOMBIA**  **DEPARTAMENTO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, MUNICIPIO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, JUNTA DE ACCIÓN COMUNAL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **PERSONERÍA JURÍDICA N0\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, NUMERO DEL RUC: \_\_\_--\_\_\_\_\_\_--\_\_\_\_\_\_\_**  **PLAN DE TRABAJO MUJERES EMPRENDEDORAS** | |
| **Mujeres Gestoras** | |  |  |  | | --- | --- | --- | | **NOMBRE Y APELLIDOS** | **NUMERO DE TELEFONO** | **FIRMA** | | **1.** |  |  | | **2.** |  |  | | **3.** |  |  | | **4.** |  |  | | **5.** |  |  | | **6.** |  |  | | **7.** |  |  | | **8.** |  |  | | **9.** |  |  | |  |  |  | |
| **Línea de Acción:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Categoría** | **ITEM** | **Descripción** | **Desarrollo** |
| FORMULACIÓN | Título de la Iniciativa | Registrar un nombre o título para la  acción que desarrollará |  |
| Descripción de  la iniciativa | Describa que tipo de iniciativa van a  desarrollar de acuerdo a la Línea de Acción  Lo más relevante sobre su desarrollo, planeación y población objeto. |  |
| Objetivo General | Describa el fin y/o propósito que aspira lograr la organización con el proyecto, así como el resultado final esperado con la ejecución en función de las relaciones de este con la necesidad planteada inicialmente. ¿Qué se quiere  Lograr? |  |
| **EJECUCION** | Cronograma  de Trabajo y presupuesto | Descripción de las etapas de la  iniciativa. Actividades   * Fechas de inicio y fecha fin * Responsable |  |
| **IMPACTO** | Población Objeto | Indique el número de personas que presupone beneficiarse de forma amplia con la acción que realizará. |  |
| Necesidad del  proyecto en el  territorio | Deberá explicar de forma breve la necesidad del proyecto a realizar en la comunidad. |  |
| ¿Por qué es  importante el desarrollo de la  iniciativa? | Describa el desarrollo de la  iniciativa y el impacto esperado de las acciones. |  |

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| **LISTA DE AFILIADOS PARTICIPACIÓN PROGRAMA MUJERES EMPRENDEDORAS**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **N** | **DOCUMENTO DE IDENTIDAD** | **NOMBRES Y APELLIDOS** | **COMITÉ DE TRABAJO** | **TELÉFONO DE CONTACTO** | **CORREO ELECTRÓNICO** | **RESPONSABILIDAD** | | **1** |  |  |  |  |  |  | | **2** |  |  |  |  |  |  | | **3** |  |  |  |  |  |  | | **4** |  |  |  |  |  |  | | **5** |  |  |  |  |  |  | | **6** |  |  |  |  |  |  | | **7** |  |  |  |  |  |  | | **8** |  |  |  |  |  |  | | **9** |  |  |  |  |  |  | | **10** |  |  |  |  |  |  | | **11** |  |  |  |  |  |  | | **12** |  |  |  |  |  |  | | **13** |  |  |  |  |  |  | | **14** |  |  |  |  |  |  | | **15** |  |  |  |  |  |  | | **16** |  |  |  |  |  |  | | **17** |  |  |  |  |  |  | | **18** |  |  |  |  |  |  | | **19** |  |  |  |  |  |  | | **20** |  |  |  |  |  |  | | **21** |  |  |  |  |  |  | | **22** |  |  |  |  |  |  | | **23** |  |  |  |  |  |  | | **24** |  |  |  |  |  |  | | **25** |  |  |  |  |  |  | | **26** |  |  |  |  |  |  | | **27** |  |  |  |  |  |  | | **28** |  |  |  |  |  |  | | **29** |  |  |  |  |  |  | | **30** |  |  |  |  |  |  | | **31** |  |  |  |  |  |  | | **32** |  |  |  |  |  |  | | **33** |  |  |  |  |  |  | | **34** |  |  |  |  |  |  | | **35** |  |  |  |  |  |  | | **36** |  |  |  |  |  |  | | **37** |  |  |  |  |  |  | | **38** |  |  |  |  |  |  | | **39** |  |  |  |  |  |  | | **40** |  |  |  |  |  |  | | **41** |  |  |  |  |  |  | | **42** |  |  |  |  |  |  | | **43** |  |  |  |  |  |  | | **44** |  |  |  |  |  |  | | **45** |  |  |  |  |  |  | | **46** |  |  |  |  |  |  | | **47** |  |  |  |  |  |  | | **48** |  |  |  |  |  |  | | **49** |  |  |  |  |  |  | | **50** |  |  |  |  |  |  | | **51** |  |  |  |  |  |  | | **52** |  |  |  |  |  |  | | **53** |  |  |  |  |  |  | | **54** |  |  |  |  |  |  | | **55** |  |  |  |  |  |  | | **56** |  |  |  |  |  |  | | **57** |  |  |  |  |  |  | | **58** |  |  |  |  |  |  | | **59** |  |  |  |  |  |  | | **60** |  |  |  |  |  |  | |

Firma de la Mesa Directiva:

Presidente: Tesorero:

Vicepresidente: Secretario: